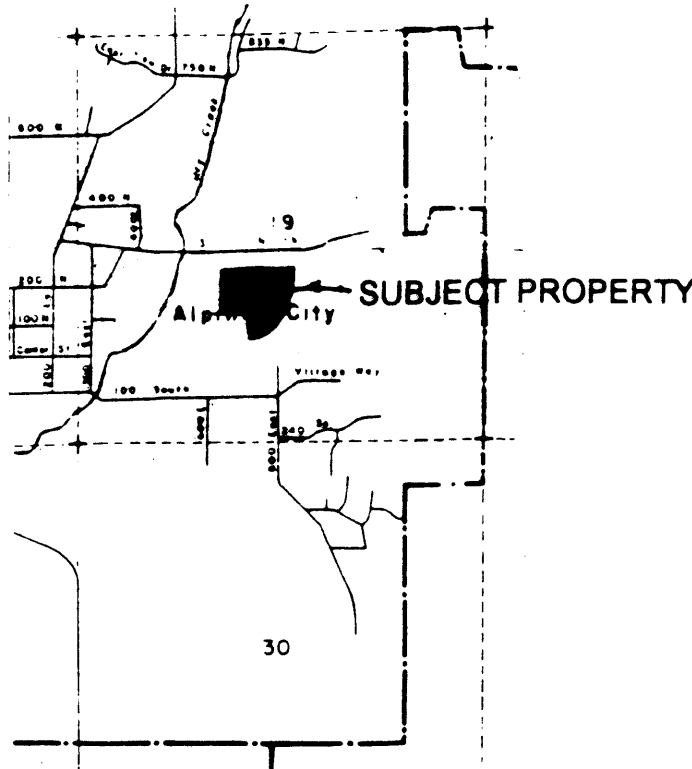




VICINITY MAP

SUBDIVISION BOUNDARY STATE COORDINATES

Corner No.	"X" (Easting)	"Y" (Northing)
A	1927087.10	773386.86
B	1927216.92	773387.35
C	1927244.46	773658.04
D	1927314.07	773657.13
E	1927309.33	773643.78
F	1927263.72	773195.49
G	1927254.64	773134.93
H	1927223.82	772979.97
I	1927163.51	772813.15
J	1927095.92	772688.66
K	1927069.96	772646.52
L	1927068.80	772645.74
M	1927067.94	772681.85
N	1926988.94	772636.04
O	1926964.57	772624.42
P	1926884.06	772547.84
Q	1926720.11	772547.84
R	1926720.11	772783.91
S	1926725.84	772783.91
T	1926740.84	772798.90
U	1926740.84	773147.80
V	1927087.10	773147.80

NOTE: DASHED LINES ADJACENT TO LOT AND STREET LINES INDICATE PUBLIC UTILITY AND DRAINAGE EASEMENTS, FIFTEEN (15.0) FT. WIDE, SEVEN AND ONE HALF (7.5) FT. ON BOTH SIDES OF LOT LINES

SCALE: 1" = 60'

200 NORTH ST.

Curve No.	Lot No.	Radius	Central Angle	Arc Length	Tangent Length	Chord Length	Chord Bearing	Remarks
1		1100.00'	0°44'18"	14.173'	7.087'	14.173'	S.19°33'20"W.	E. Side Alpine Blvd.
2		645.353'	5°26'28"	61.286'	30.666'	61.263'	S. 8°31'46"W.	" " " "
3		591.611'	17°15'00"	178.116'	80.737'	177.444'	S.19°52'30"W.	" " " "
4		558.611'	17°15'00"	168.181'	84.731'	167.546'	S.19°52'30"W.	Center " "
5		525.611'	17°15'00"	158.726'	79.726'	157.648'	S.19°52'30"W.	Sum of 6 & 7
6	23	525.611'	5°36'53"	51.457'	25.749'	51.436'	S.14°03'17"W.	" " " "
7	26	525.611'	11°38'27"	106.788'	53.579'	106.605'	S.22°40'47"W.	" " " "
8		453.00'	6°15'55"	40.535'	24.792'	49.511'	S.31°37'59"W.	F. Side Alpine Blvd.
9	27	387.00'	17°56'00"	121.129'	61.064'	120.636'	S.37°28'00"W.	W. " " "
10	23	15.00'	101°15'00"	26.507'	18.278'	23.190'	S.39°22'30"E.	" " " "
11	12	15.00'	84°11'28"	22.041'	13.551'	20.111'	N.47°54'16"E.	" " " "
12	21	15.00'	90°00'00"	23.562'	15.00'	21.213'	N.45°00'00"E.	" " " "
13	27	60.00'	18°11'42"	10.054'	9.608'	18.974'	S. 9°05'51"E.	" " " "
14	27	60.00'	58°11'42"	60.942'	33.392'	58.356'	S.10°54'09"W.	" " " "
15	28	60.00'	68°11'42"	71.413'	40.619'	67.272'	S.74°05'51"W.	" " " "
16		60.00'	126°23'24"	132.355'	118.754'	107.106'	S.45°00'00"W.	" " " "
17	28	60.00'	2°00'01"	2.094'	1.047'	2.094'	N.72°48'19"W.	" " " "
18		60.00'	16°11'41"	16.959'	8.536'	16.903'	N.81°54'09"W.	" " " "
19		60.00'	18°11'42"	19.054'	9.608'	18.974'	N.80°54'09"W.	Sum of 17 & 18
20		15.00'	90°00'00"	23.562'	15.00'	21.213'	N.45°00'00"E.	" " " "

TABLE OF STATE COORDINATES ON STREET CENTERLINE MONUMENTS

Monument No.	"X" (East) Coordinate	"Y" (North) Coordinate
(From PLAT "A") 2	1926767.83	773174.70
3	1926767.83	772756.91
4	1927195.20	773174.70
5	1927230.86	773198.45
6	1927727.57	773657.61
7	1927222.28	773141.36
8	1927174.93	772903.33
9	1927066.93	772704.40

LOT ADDRESSES

Lot 12	861 E. 200 N.
Lot 12	229 N. ALPINE BLVD.
Lot 21	175 N. APPLEWOOD DR.
Lot 21	806 E. 200 N.
Lot 22	830 E. 200 N.
Lot 23	856 E. 200 N.
Lot 23	180 N. ALPINE BLVD.
Lot 25	147 N. APPLEWOOD DR.
Lot 26	148 N. ALPINE BLVD.
Lot 27	115 N. APPLEWOOD DR.
Lot 28	103 N. APPLEWOOD DR.

NOTE: By approving and accepting this plat of Plat "B", Applewood Acres Subdivision, the City Council of Alpine City, Utah, does hereby vacate and set aside Lots 12, 21, 22, 23, 25, 26, 27 and 28, Alpine Blvd, Applewood Drive, and a portion of 200 North Street as shown on the official plat of Plat "A", Applewood Acres Subdivision, and does hereby approve and accept this plat of Plat "B", Applewood Acres Subdivision, which amends said Lots 12, 21, 22, 23, 25, 26, 27 and 28, and Alpine Blvd, Applewood Drive, and said portion of 200 North Street, as shown on this amended plat.

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH)
COUNTY OF UTAH) S.S.
ON THE ____ DAY OF ____, 19____, I, _____, PERSONALLY APPEARED BEFORE ME, _____, a Notary Public in and for the State of Utah, who being by me duly sworn did say, each for himself, that he, the said _____, is the President and he, the said _____, is the Secretary of _____ Corporation, and that the within and foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors and said _____ AND _____ EACH ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING AT: _____

CORPORATION SEAL



SURVEYOR'S CERTIFICATE

I, ARTHUR F. JUFESCHKE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 14582, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING at the Northeast Corner of Lot 11, Plat "A", Applewood Acres Subdivision, Alpine, Utah, according to the official plat thereof, which beginning point is S.0°17'43"W. along the Section line 448.128 ft. and West 2332.964 ft. from the East 1/4 Corner of Section 19, T.4 S., R.2 E., SLB&M; thence N.89°47'05"E. 129.855 ft.; thence N.5°48'32"E. 272.172' (272.093'); thence S.89°15'E. 69.639' (69.619'); thence S.0°17'43"W. 448.128' (448.000'); thence S.5°48'32"E. 450.729' (450.598'); thence S.11°15'W. 158.037' (157.991'); thence S.11°15'W. 158.036' ft.; thence 178.116 ft. along the arc of a 591.611 ft. radius curve to the right, the chord of which curve bears S.19°52'30"W. 177.444 ft.; thence S.28°30'W. 141.690 ft.; thence 49.545 ft. along the arc of a 453.00 ft. radius curve to the right, the chord of which curve bears S.31°37'59"W. 49.511 ft.; thence S.56°08'W. 1.396 ft.; thence N.1°22'W. 36.13 ft.; thence S.59°53'26"W. 91.35 ft.; thence S.64°31'W. 27.00 ft.; thence S.46°26'W. 111.148 ft.; thence West 164.003 ft.; thence North 236.131 ft.; thence East 5.736 ft.; thence 23.562 ft. along the arc of a 15.00 ft. radius curve, the chord of which curve bears N.45°00'E. 21.213 ft.; thence North 349.00 ft.; thence East 346.368 ft.; thence North 239.129 ft. to the point of beginning.

Area: 7.0802 acres.

BASIS OF BEARING = S.0°17'43"W. along the Section line from the East 1/4 Corner of Section 19, T.4 S., R.2 E., SLB&M, to the Southeast Corner of said Section 19.

DATE: September 21, 1995

SURVEYOR

(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SIGNS, THIS ____ DAY OF ____ A.D. 19____.

Uthman Alkham V. MARK PETERSON
Patricia J. Kelly-Jensen 1995 JENNIFER MA LEE
Kelly W. Palm Notary Commissioned in Utah
Exp 8-14-97 Notary Commissioned
ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH } RANDALL A. COVINGTON
RECORDED FOR ALPINE CITY

ON THE 23rd DAY OF October, A.D. 1995, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 8-1-97
113 S. Main Alpine, Utah
NOTARY ADDRESS

APPROVAL BY LEGISLATIVE BODY
THE City Council of Alpine City
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF October, A.D. 1995.

SPE NOTE ELSEWHERE ON THIS PLAT
Jesse Hall Mayor Robert E. Bateman
Ruffman George R. Compton
APPROVED: [Signature] ATTEST: [Signature]

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
APPROVED THIS ____ DAY OF ____, A.D. 19____, BY THE PLANNING COMMISSION
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

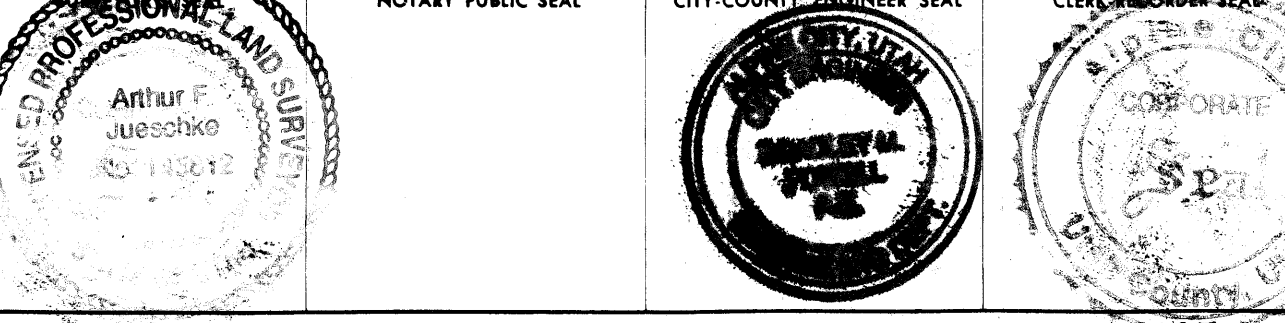
APPROVED THIS ____ DAY OF ____, A.D. 19____, BY THE PLANNING COMMISSION
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "B"

APPLEWOOD ACRES SUBDIVISION

A VACATION OF AND AMENDMENT OF LOTS 12, 21, 22, 23, 25, 26, 27 AND 28, ALPINE BLVD., APPLEWOOD DRIVE AND A PORTION OF 200 NORTH ST., IN PLAT "A", APPLEWOOD ACRES SUBDIVISION

ALPINE CITY UTAH COUNTY, UTAH
SCALE: 1" = 60 FEET



This form approved by Utah County and the municipalities therein.

6379-76